

# APPLICATION FOR EXEMPTION FROM AUDIT

## SHORT FORM

|                    |  |
|--------------------|--|
| NAME OF GOVERNMENT | TransPort Metropolitan District No. 14 |
| ADDRESS            | 8390 East Crescent Parkway             |
|                    | Suite 300                              |
|                    | Greenwood Village, CO 80111-2814       |
| CONTACT PERSON     | Jason Carroll                          |
| PHONE              | 303-779-5710                           |
| EMAIL              | jason.carroll@claconnect.com           |

For the Year Ended  
12/31/24  
or fiscal year ended:

### PART 1 - CERTIFICATION OF PREPARER

I certify that I am skilled in governmental accounting and that the information in the application is complete and accurate, to the best of my knowledge.

|                           |   |
|---------------------------|---|
| NAME:                     | Jason Carroll   |
| TITLE                     | Accountant for the District   |
| FIRM NAME (if applicable) | CliftonLarsonAllen LLP  |
| ADDRESS                   | 8390 East Crescent Parkway, Suite 300, Greenwood Village, CO 80111-2814 |
| PHONE                     | 303-779-5710  |

| PREPARER (SIGNATURE REQUIRED)  | DATE PREPARED  |   |
|--|--|---|
| See Attached Accountant's Compilation Report.  | (No exemption shall be granted prior to the close of said fiscal year)<br><b>2/26/2025</b> |   |
| Please indicate whether the following financial information is recorded using Governmental or Proprietary fund types | <input checked="" type="checkbox"/> GOVERNMENTAL<br>(MODIFIED ACCRUAL BASIS)               | <input type="checkbox"/> PROPRIETARY<br>(CASH OR BUDGETARY BASIS) |

## PART 2 - REVENUES

**All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.**

| Line # | Description  | Round to the nearest dollar | Please use this space to provide any necessary explanations |
|--------|--|-----------------------------|---|
| 2-1    | Taxes: Property (report mills levied in question 10-7)                               | \$ -                        |   |
| 2-2    | Specific ownership   | \$ -                        |   |
| 2-3    | Sales and use  | \$ -                        |   |
| 2-4    | Other (specify):   | \$ -                        |   |
| 2-5    | Licenses and permits   | \$ -                        |   |
| 2-6    | Intergovernmental: Grants  | \$ -                        |   |
| 2-7    | Conservation Trust Funds (Lottery)   | \$ -                        |   |
| 2-8    | Highway Users Tax Funds (HUTF)   | \$ -                        |   |
| 2-9    | Other (specify):   | \$ -                        |   |
| 2-10   | Charges for services   | \$ -                        |   |
| 2-11   | Fines and forfeits   | \$ -                        |   |
| 2-12   | Special assessments  | \$ -                        |   |
| 2-13   | Investment income  | \$ -                        |   |
| 2-14   | Charges for utility services   | \$ -                        |   |
| 2-15   | Debt proceeds (should agree to table 4-4, column 'Issued during year')               | \$ -                        |   |
| 2-16   | Lease proceeds   | \$ -                        |   |
| 2-17   | Developer Advances received (should agree to table 4-4, column 'Issued during year') | \$ -                        |   |
| 2-18   | Proceeds from sale of capital assets   | \$ -                        |   |
| 2-19   | Fire and police pension  | \$ -                        |   |
| 2-20   | Donations  | \$ -                        |   |
| 2-21   | Other (specify):   | \$ -                        |   |
| 2-22   |  | \$ -                        |   |
| 2-23   |  | \$ -                        |   |
| 2-24   |  | \$ -                        |   |
| 2-25   |  | \$ -                        |   |
| 2-26   | (add lines 2-1 through 2-25)   | <b>TOTAL REVENUES</b>       | \$ -  |

## PART 3 - EXPENDITURES/EXPENSES

**All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Financial information will not include fund equity information.**

| Line # | Description  | Round to the nearest dollar        | Please use this space to provide any necessary explanations |
|--------|--|------------------------------------|---|
| 3-1    | Administrative   | \$ -                               |   |
| 3-2    | Salaries   | \$ -                               |   |
| 3-3    | Payroll taxes  | \$ -                               |   |
| 3-4    | Contract services  | \$ -                               |   |
| 3-5    | Employee benefits  | \$ -                               |   |
| 3-6    | Insurance  | \$ -                               |   |
| 3-7    | Accounting and legal fees  | \$ -                               |   |
| 3-8    | Repair and maintenance   | \$ -                               |   |
| 3-9    | Supplies   | \$ -                               |   |
| 3-10   | Utilities and telephone  | \$ -                               |   |
| 3-11   | Fire/Police  | \$ -                               |   |
| 3-12   | Streets and highways   | \$ -                               |   |
| 3-13   | Public health  | \$ -                               |   |
| 3-14   | Capital outlay   | \$ -                               |   |
| 3-15   | Utility operations   | \$ -                               |   |
| 3-16   | Culture and recreation   | \$ -                               |   |
| 3-17   | Debt service principal (should agree to table 4-4, column 'Retired during year')                   | \$ -                               |   |
| 3-18   | Debt service interest  | \$ -                               |   |
| 3-19   | Repayment of Developer Advance Principal (should agree to table 4-4, column 'Retired during year') | \$ -                               |   |
| 3-20   | Repayment of Developer Advance Interest  | \$ -                               |   |
| 3-21   | Contribution to pension plan   | \$ -                               |   |
| 3-22   | Contribution to Fire & Police Pension Assoc.   | \$ -                               |   |
| 3-23   | Other (specify):   | \$ -                               |   |
| 3-24   |  | \$ -                               |   |
| 3-25   |  | \$ -                               |   |
| 3-26   |  | \$ -                               |   |
| 3-27   |  | \$ -                               |   |
| 3-28   | (add lines 3-1 through 3-27)   | <b>TOTAL EXPENDITURES/EXPENSES</b> | \$ -  |

If TOTAL REVENUES (Line 2-26) or TOTAL EXPENDITURES (Line 3-28) are GREATER than \$100,000 - **STOP**.  
You may not use this form. Please use the "Application for Exemption from Audit - LONG FORM".

## PART 4 - DEBT OUTSTANDING, ISSUED, AND RETIRED

Please answer the following questions by marking the appropriate boxes.

Yes  No

| 4-1                                  | Does the entity have outstanding debt?<br>(If 'No' is checked, skip to question 4-5)  | <input type="checkbox"/> <input checked="" type="checkbox"/>  |                                      |                       |                        |                            |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |              |             |             |             |
|--------------------------------------|---|---|--------------------------------------|-----------------------|------------------------|----------------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------------|-------------|-------------|-------------|
| 4-2                                  | Is the debt repayment schedule attached? If no, <b>MUST</b> explain below:<br><br><div style="border: 1px solid black; padding: 5px; min-height: 40px;"><b>The District has no outstanding debt.</b></div>            | <input type="checkbox"/> <input checked="" type="checkbox"/>  |                                      |                       |                        |                            |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |              |             |             |             |
| 4-3                                  | Is the entity current in its debt service payments? If no, <b>MUST</b> explain below:<br><br><div style="border: 1px solid black; padding: 5px; min-height: 40px;"><b>The District has no outstanding debt.</b></div> | <input type="checkbox"/> <input checked="" type="checkbox"/>  |                                      |                       |                        |                            |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |              |             |             |             |
| 4-4                                  | Please complete the following debt schedule, if applicable:<br>(please only include principal amounts)<br>(enter all amounts as positive numbers)   | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 40%;">Outstanding at<br/>end of prior year*</th> <th style="width: 20%;">Issued during<br/>year</th> <th style="width: 20%;">Retired during<br/>year</th> <th style="width: 20%;">Outstanding at<br/>year-end</th> </tr> </thead> <tbody> <tr> <td>\$ -</td> <td>\$ -</td> <td>\$ -</td> <td>\$ -</td> </tr> <tr> <td>\$ -</td> <td>\$ -</td> <td>\$ -</td> <td>\$ -</td> </tr> <tr> <td>\$ -</td> <td>\$ -</td> <td>\$ -</td> <td>\$ -</td> </tr> <tr> <td>\$ -</td> <td>\$ -</td> <td>\$ -</td> <td>\$ -</td> </tr> <tr> <td>\$ -</td> <td>\$ -</td> <td>\$ -</td> <td>\$ -</td> </tr> <tr> <td>\$ -</td> <td>\$ -</td> <td>\$ -</td> <td>\$ -</td> </tr> <tr> <td><b>TOTAL</b></td> <td><b>\$ -</b></td> <td><b>\$ -</b></td> <td><b>\$ -</b></td> </tr> </tbody> </table> | Outstanding at<br>end of prior year* | Issued during<br>year | Retired during<br>year | Outstanding at<br>year-end | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - | <b>TOTAL</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b> |
| Outstanding at<br>end of prior year* | Issued during<br>year   | Retired during<br>year  | Outstanding at<br>year-end           |                       |                        |                            |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |              |             |             |             |
| \$ -                                 | \$ -  | \$ -  | \$ -                                 |                       |                        |                            |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |              |             |             |             |
| \$ -                                 | \$ -  | \$ -  | \$ -                                 |                       |                        |                            |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |              |             |             |             |
| \$ -                                 | \$ -  | \$ -  | \$ -                                 |                       |                        |                            |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |              |             |             |             |
| \$ -                                 | \$ -  | \$ -  | \$ -                                 |                       |                        |                            |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |              |             |             |             |
| \$ -                                 | \$ -  | \$ -  | \$ -                                 |                       |                        |                            |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |              |             |             |             |
| \$ -                                 | \$ -  | \$ -  | \$ -                                 |                       |                        |                            |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |              |             |             |             |
| <b>TOTAL</b>                         | <b>\$ -</b>   | <b>\$ -</b>   | <b>\$ -</b>                          |                       |                        |                            |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |              |             |             |             |

\*\*Subscription-Based Information Technology Arrangements

\*Must agree to prior year-end balance

Please answer the following questions by marking the appropriate boxes.

Yes  No

|                               |   |  |
|-------------------------------|---|--|
| 4-5                           | Does the entity have any authorized but unissued debt as of its fiscal year-end?              | <input checked="" type="checkbox"/> <input type="checkbox"/> |
| How much?                     | \$ 21,000,000,000.00  |  |
| Date the debt was authorized: | 11/7/2006   |  |
| <b>NEW</b> 4-6                | Is the authorized but unissued debt further limited by the entity's most recent Service Plan? | <input checked="" type="checkbox"/> <input type="checkbox"/> |
| If yes:                       | How much?   | \$ 1,500,000,000.00  |
|                               | Date of the most recent Service Plan:   | 7/14/2006  |
| 4-7                           | Does the entity intend to issue debt within the next calendar year?                           | <input type="checkbox"/> <input checked="" type="checkbox"/> |
| If yes:                       | How much?   | \$ -   |
| 4-8                           | Does the entity have debt that has been refinanced that it is still responsible for?          | <input type="checkbox"/> <input checked="" type="checkbox"/> |
| If yes:                       | What is the amount outstanding?   | \$ -   |
| 4-9                           | Does the entity have any lease agreements?  | <input type="checkbox"/> <input checked="" type="checkbox"/> |
| If yes:                       | What is being leased?   |  |
|                               | What is the original date of the lease?   |  |
|                               | Number of years of lease?   |  |
|                               | Is the lease subject to annual appropriation?   | <input type="checkbox"/> <input checked="" type="checkbox"/> |
|                               | What are the annual lease payments?   | \$ -   |

Part 4 - Please use this space to provide any explanations/comments or attach separate documentation, if needed

## PART 5 - CASH AND INVESTMENTS

Please provide the entity's cash deposit and investment balances.

Amount Total

|     |   |             |
|-----|---|-------------|
| 5-1 | YEAR-END Total of ALL Checking and Savings Accounts                               | \$ -        |
| 5-2 | Certificates of deposit   | \$ -        |
|     | <b>TOTAL CASH DEPOSITS</b>  | <b>\$ -</b> |
| 5-3 | Investments (if investment is a mutual fund, please list underlying investments): | \$ -        |
|     |   | \$ -        |
|     |   | \$ -        |
|     |   | \$ -        |
|     | <b>TOTAL INVESTMENTS</b>  | <b>\$ -</b> |
|     | <b>TOTAL CASH AND INVESTMENTS</b>   | <b>\$ -</b> |

Please answer the following questions by marking in the appropriate boxes.

Yes  No  N/A

|     |   |   |
|-----|---|---|
| 5-4 | Are the entity's investments legal in accordance with Section 24-75-601, et seq., C.R.S.?   | <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> |
| 5-5 | Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)? | <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> |

Part 5 - If no, **MUST** use this space to provide any explanations

## PART 6 - CAPITAL AND RIGHT-TO-USE ASSETS

Please answer the following questions by marking in the appropriate boxes.

Yes  No

6-1 Does the entity have capital assets?

(If 'No' is checked, skip the rest of Part 6)

6-2 Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.,? If no, **MUST** explain:

The District has no capital assets.

6-3

Complete the following capital & right-to-use assets table:

|  | Balance - beginning of the year* | Additions^  | Deletions   | Year-End Balance |
|--|----------------------------------|-------------|-------------|------------------|
| Land   | \$ -                             | \$ -        | \$ -        | \$ -             |
| Buildings  | \$ -                             | \$ -        | \$ -        | \$ -             |
| Machinery and equipment  | \$ -                             | \$ -        | \$ -        | \$ -             |
| Furniture and fixtures   | \$ -                             | \$ -        | \$ -        | \$ -             |
| Infrastructure   | \$ -                             | \$ -        | \$ -        | \$ -             |
| Construction In Progress (CIP)   | \$ -                             | \$ -        | \$ -        | \$ -             |
| Leased & SBITA Right-to-Use Assets   | \$ -                             | \$ -        | \$ -        | \$ -             |
| Other (explain):   | \$ -                             | \$ -        | \$ -        | \$ -             |
| Accumulated Depreciation/Amortization<br>(Please enter a negative, or credit, balance) | \$ -                             | \$ -        | \$ -        | \$ -             |
| <b>TOTAL</b>   | <b>\$ -</b>                      | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>      |

\*Must agree to prior year-end balance

^Generally capital asset additions should be reported as capital outlay on line 3-14 and capitalized in accordance with the government's capitalization policy. Please explain any discrepancy

Part 6 - Please use this space to provide any explanations/comments or attach documentation, if needed

## PART 7 - PENSION INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes  No

7-1 Does the entity have an "old hire" firefighters' pension plan?

7-2 Does the entity have a volunteer firefighters' pension plan?

If yes: Who administers the plan?

Indicate the contributions from:

|                                  |             |
|----------------------------------|-------------|
| Tax (property, SO, sales, etc.): | \$ -        |
| State contribution amount:       | \$ -        |
| Other (gifts, donations, etc.):  | \$ -        |
| <b>TOTAL</b>                     | <b>\$ -</b> |

What is the monthly benefit paid for 20 years of service per retiree as of Jan 1?

|      |
|------|
| \$ - |
|------|

Part 7 - Please use this space to provide any explanations or comments

## PART 8 - BUDGET INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes  No  N/A

8-1 Did the entity file a budget with the Department of Local Affairs for the current year in accordance with Section 29-1-113 C.R.S.?

If no, **MUST** explain:

8-2 Did the entity pass an appropriations resolution, in accordance with Section 29-1-108 C.R.S.? If no, **MUST** explain:

If yes: Please indicate the amount appropriated for each fund separately for the year reported  
(Please make sure each individual fund's appropriation agrees to how the budget was adopted.  
Do not combine funds)

| Governmental/Proprietary Fund Name | Total Appropriations By Fund |
|------------------------------------|------------------------------|
| General Fund                       | \$10,000.00                  |
|                                    |                              |
|                                    |                              |
|                                    |                              |
|                                    |                              |

## PART 9 - TAXPAYER'S BILL OF RIGHTS (TABOR)

Please answer the following question by marking in the appropriate box.

|     |  | Yes                                 | No                       |
|-----|--|-------------------------------------|--------------------------|
| 9-1 | Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

*Note: An election to exempt the entity from the spending limitations of TABOR does not exempt the entity from the 3 percent emergency reserve requirement. All entities should determine if they meet this requirement of TABOR.*

**Part 9 - If no, MUST use this space to provide any explanations**

## PART 10 - GENERAL INFORMATION

Please answer the following questions by marking in the appropriate boxes.

|      |   | Yes                      | No                                  |
|------|---|--------------------------|-------------------------------------|
| 10-1 | Is this application for a newly formed governmental entity? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

If yes: Date of formation:

|      |  |                          |                                     |
|------|--|--------------------------|-------------------------------------|
| 10-2 | Has the entity changed its name in the past or current year? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|------|--|--------------------------|-------------------------------------|

If yes: Please list the NEW name:

Please list the PRIOR name:

|      |  |                                     |                          |
|------|--|-------------------------------------|--------------------------|
| 10-3 | Is the entity a metropolitan district? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|------|--|-------------------------------------|--------------------------|

|      |  |                          |                                     |
|------|--|--------------------------|-------------------------------------|
| 10-4 | Please indicate what services the entity provides: | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|------|--|--------------------------|-------------------------------------|

See below.

|      |  |                                     |                          |
|------|--|-------------------------------------|--------------------------|
| 10-5 | Does the entity have an agreement with another government to provide services? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|------|--|-------------------------------------|--------------------------|

If yes: List the name of the other governmental entity and the services provided:

See below.

|      |   |                          |                                     |
|------|---|--------------------------|-------------------------------------|
| 10-6 | Has the district filed a <i>Title 32, Article 1 Special District Notice of Inactive Status</i> during the year? [Applicable to Title 32 special districts only, pursuant to Sections 32-1-103 (9.3) and 32-1-104 (3), C.R.S.] | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|------|---|--------------------------|-------------------------------------|

If yes: Date filed:

|      |   |                                     |                          |
|------|---|-------------------------------------|--------------------------|
| 10-7 | Does the entity have a certified mill levy? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|------|---|-------------------------------------|--------------------------|

If yes: Please provide the following mills levied for the year reported (do not report \$ amounts):

|                       |   |
|-----------------------|---|
| Bond redemption mills | - |
| General/other mills   | - |
| Total mills           | - |

| Yes | No | N/A |
|-----|----|-----|
|-----|----|-----|

|      |  |                                     |                          |                          |
|------|--|-------------------------------------|--------------------------|--------------------------|
| 10-8 | If the entity is a Title 32 Special District formed after 7/1/2000, has the entity filed its preceding year annual report with the State Auditor as required under SB 21-262 [Section 32-1-207 C.R.S.]? If NO, please explain. | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|------|--|-------------------------------------|--------------------------|--------------------------|

**Please use this space to provide any additional explanations or comments not previously included**

10-4: The District provides services for streets, parks and recreation, water sanitation, transportation, mosquito control, fire protection, television relay and translation.

10-5: Pursuant to the District Coordinating Services Agreement dated November 20, 2019, Transport Metropolitan District No. 1 will provide certain operation, maintenance, and administrative services benefiting TransPort Metropolitan District No. 1-15 (collectively "Districts"). The District will pay the cost of such services through the imposition of ad valorem taxes, net of collection fees to TransPort Metropolitan District No. 1.

## PART 11 - GOVERNING BODY APPROVAL

Please answer the following question by marking in the appropriate box.

Yes

No

11-1 If you plan to submit this form electronically, have you read the Electronic Signature Policy?



### Office of the State Auditor — Local Government Division - Exemption Form Electronic Signature Policy and Procedure

#### Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as DocuSign or Echosign. Required elements and safeguards are as follows:

- The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.
- The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.
- Office of the State Auditor staff will not coordinate obtaining signatures.

**The application for exemption from audit form created by our office includes a section for governing body approval.**

**Local governing boards note their approval and submit the application through one of the following two methods:**

- 1) Submit the application in hard copy via the US Mail including original signatures.
- 2) Submit the application electronically via email and either,
  - a. Include a copy of an adopted resolution that documents formal approval by the Board, **or**
  - b. Include electronic signatures obtained through a software program such as DocuSign or Echosign in accordance with the requirements noted above.

| <p style="text-align: center;"><b>Print or type the names of <u>ALL</u> members of current governing body below.<br/>A <u>MAJORITY</u> of the members of the governing body must sign below.</b></p> |   |   |
|--|---|---|
| Board Member 1   | <p>Board Member's Name: <b>William Metcalf</b></p> <p>I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit.</p> <p>My term expires: May 2027</p> | <p>Signature _____</p> <p>Date _____</p>  |
| Board Member 2   | <p>Board Member's Name: <b>Kelsey Hall</b></p> <p>I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit.</p> <p>My term expires: May 2027</p>     | <p>Signature _____<br/>Signed by:<br/><i>Kelsey Hall</i><br/>EEBA4172354B481...</p> <p>Date 3/5/2025</p>    |
| Board Member 3   | <p>Board Member's Name: <b>Nick Hernandez</b></p> <p>I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit.</p> <p>My term expires: May 2025</p>  | <p>Signature _____<br/>Signed by:<br/><i>Nick Hernandez</i><br/>335DEFFA7CD0418...</p> <p>Date 3/5/2025</p> |
| Board Member 4   | <p>Board Member's Name: _____</p> <p>I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit.</p> <p>My term expires: _____</p>                     | <p>Signature _____</p> <p>Date _____</p>  |
| Board Member 5   | <p>Board Member's Name: _____</p> <p>I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit.</p> <p>My term expires: _____</p>                     | <p>Signature _____</p> <p>Date _____</p>  |
| Board Member 6   | <p>Board Member's Name: _____</p> <p>I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit.</p> <p>My term expires: _____</p>                     | <p>Signature _____</p> <p>Date _____</p>  |
| Board Member 7   | <p>Board Member's Name: _____</p> <p>I attest that I am a duly elected or appointed board member, and that I have personally reviewed and approved this application for exemption from audit.</p> <p>My term expires: _____</p>                     | <p>Signature _____</p> <p>Date _____</p>  |



**CliftonLarsonAllen LLP**  
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[claconnect.com](http://claconnect.com)

### **Accountant's Compilation Report**

Board of Directors  
TransPort Metropolitan District No. 14  
Adams County, Colorado

Management is responsible for the accompanying Application for Exemption from Audit of TransPort Metropolitan District No. 14 as of and for the year ended December 31, 2024, included in the accompanying prescribed form. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the American Institute of Certified Public Accountants. We did not audit or review the financial statements included in the accompanying prescribed form nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on the financial statements included in the accompanying prescribed form.

The Application for Exemption from Audit is presented in accordance with the requirements of the Colorado Office of the State Auditor, which differ from accounting principles generally accepted in the United States of America.

This report is intended solely for the information and use of the Colorado Office of the State Auditor and is not intended to be and should not be used by anyone other than this specified party.

We are not independent with respect to TransPort Metropolitan District No. 14.

A handwritten signature in black ink that reads "CliftonLarsonAllen LLP".

Greenwood Village, Colorado  
February 26, 2025

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Nick Hernandez

nhernandez@portcolorado.com

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335DEFFA7CD0418...

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